



UNIVERSITY OF MALAKAND

Registration Form

4x4
Picture
Coloured

Department/College _____

Discipline Applied For _____ Session _____

Personal Data (Fill in Block Letters)

Important: please fills carefully and accurately because these informations will be used for future correspondence as well as documentations of the student.

Name of Candidate: _____

Father's Name : _____

Date of Birth (In figure /D/M/Y/) ____/____/____/ In word _____

Domicile: _____

CNIC No (Compulsory): _____

Mailing Address: _____

Permanent Address: _____

Active Mobile No (Self /Home. Compulsory): _____ email. _____

Academic Data

Name of Exam Passed	Roll No	Year of Passing	Total Marks	Marks obtained	Division Grade	Institute/School	Board/University
SSC or Equivalent							
HSSC or Equivalent							
B.A/B.Sc or Equivalent							
M.A/M.Sc or Equivalent							
MS/M.Phil							
Other							

Major Subject Studied:

1.SSC/Equivalent

2. F.A/F.Sc /Equivalent

3. Subjects to be Studied in BA/B.Sc.

a. _____

a. _____

a. _____

b. _____

b. _____

b. _____

c. _____

c. _____

c. _____

d. _____

d. _____

d. _____

M.A/M.Sc (Discipline and specialization) _____

M.S/M.Phil (Discipline and specialization) _____

The entries in the above columns have been made in accordance with the credentials and to the best of my knowledge.

Candidate's Signature

The Candidate is eligible for admission to the above discipline and Recommended for Registration.

Chairman/ Incharge of the Department/Principal of the College

Name: _____

Phone No.: _____

Signature & Stamp _____

(For Instructions see overleap)

Instructions

1. *Eligibility criteria for admission to discipline must strictly be followed.*
2. *The following documents must be attached with this form.*
 - a. *An attested copy of each of the certificates/Degree.*
 - b. *An attested copy of self –CNIC (Compulsory).*
 - c. *Two attested CNIC Size Recent colored photographs.*
 - d. *Bank receipt of Rs. 1000/- Per candidate as registration fee.*
 - e. *Original Migration certificate from the concerned Board or University.*