



یونیورسٹی آف مالاکانڈ خیبر پختونخواہ پاکستان

OFFICE OF THE CONTROLLER OF EXAMINATIONS

UNIVERSITY OF MALAKAND

KHIBER PAKHTUNKHWA PAKISTAN

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Ref.No. UOM/EXAM /24/2-02

Dated: 06/03/2024

NOTIFICATION


BBA Annual Examination 2024

University of Malakand invites applications for BBA (late college/compart) candidates of affiliated colleges only on prescribed Examinations Admission forms available on University website www.uom.edu.pk, strictly in accordance with the following schedule.

Examinations	Fee Details	
	Submission of Forms with Normal Fee Up to 17-04-2024	Submission of Forms with Double Fee Up to 02-05-2024
BBA Part I ,II,III & Part IV	Rs. 3900/-	Rs. 7100/-
One Paper	Rs. 1800/-	Rs. 2900/-
Two Papers	Rs. 2100/-	Rs. 3500/-
Three Papers	Rs. 2500/-	Rs. 4300/-
Four Papers & above	Rs. 3900/-	Rs. 7100/-
Thesis	Rs. 3000/- per thesis Rs. 1200/- per candidate (Minimum)	Rs. 6000/- Rs. 2400/-
Fee for Each Practical	Rs. 300/-	


Instructions:

- All candidates must attach attested copy of last part DMC, three 4x4 size latest colored photographs, CNIC/Domicile certificate
- Candidates re-appearing in the examinations are required to submit separate examination form for each part
- Examination forms of all candidates should be submitted through principals of the colleges concerned.
- Incomplete forms and forms without the prescribed fee and required documents shall not be entertained
- Examination forms and fee submitted only through the following Banks will be acceptable:
a) In any Branch of NBP A/C No. (3066927009) OR University of Malakand Campus Branch in A/C No. 1-4
- BBA (Hon.) Part-IV Candidates should submit their internship report to the examinations secrecy section within 40 days after termination of examinations


Controller of Examinations
University of Malakand

Copy to:

- PS to Vice Chancellor, University of Malakand
- Director Finance, University of Malakand
- The PA to Registrar, University of Malakand
- PRO University of Malakand
- Incharge University Website
- The Manager, NBP, University of Malakand Campus Branch for information & appropriate measures
- File


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